



CEF of The Empire State Inc.

Nancy Marlett, CYIA Director, PO Box 26, Bible School Park, NY 13737
607-729-5531



CHRISTIAN YOUTH IN ACTION® APPLICATION

Name: _____ Date of Birth: _____

Parent(s)/Guardian(s) _____ Phone #: _____

Address: _____

City _____ State _____ Zip _____

E-mail: _____ T-shirt Size: _____
(Must be loose fitting)

School: _____ Grade: _____

Years served with CEF®: _____ Years attended CYIA® Training: _____

Do you have a driver's license? _____ Do you have a car available for your use? _____

EXPERIENCE RECORD: *List your experience in the following areas, use back/or extra page if needed.*

Teaching Experience (Sunday school, VBS, Good News Clubs®, other children's work): _____

Speaking Experience (Courses in speech, appearances before groups, etc.): _____

Leadership Experience (Position of leadership held in school or church activities, etc.) _____

QUESTIONS

Do you use any tobacco/alcohol products legally? _____ Do you use any illegal substances? _____

Do you regularly take any non-prescription drugs? _____ Have you ever been arrested? _____
(Arrest will not necessarily disqualify you.)

If yes to any of these please explain: _____

Have you prayerfully sought out God's direction for the summer? _____

Are you characterized by diligent and dependable work? _____

Are you willing to live in peace and submission to the authorities over you? _____

Are you willing to be sober minded about the responsibilities given to you? _____

Are you willing to be hospitable to your teammates, the children and to adults serving with you? _____

Are you willing to forsake violence, greediness and covetousness? _____

Availability: *(If you have any known conflicts of schedule, such as a work schedule or planned vacation, please list them here.)* I plan to serve with CEF from July 1-Aug. 30 except for: _____



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CHURCH/WORK BACKGROUND AND EXPERIENCE

Church Affiliation _____

Complete Church Address: _____

Personal References: Please list adult references who can give insight into your strengths and weaknesses. Your first reference should be your pastor if they are familiar with you, otherwise you may list a different church leader. You may also list any previous employers. Only 1 relative please. **You must provide 3 references.**

Name	Address (mail or e-mail, whichever they prefer)	Phone (Include Area Code)
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1. _____

2. _____

3. _____

CHRISTIAN BACKGROUND AND EXPERIENCE *Use back or attach additional pages if needed.*

1. Describe your devotional life. _____

2. If you still live at home, what are your responsibilities there? _____

3. What responsibilities do you have at church? _____

4. How do others see the difference Christ has made in your life? _____



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PERSONAL TESTIMONY *Attach additional page if needed.*

1. Describe how someone can be saved from their sins and how you were saved: _____

2. Describe any other Christian experience you think will be helpful for us to know (dedication of your life to God's service, lessons learned through trials, ministry opportunities not already listed, etc.)

3. Describe why you are interested in ministering to children. _____

4. If you have worked with CEF before, please tell when and where. _____

I understand that any intentional misrepresentation(s) made on any part of this application or any poor conduct on my part during the time I may be working with Child Evangelism Fellowship, will be grounds for my immediate dismissal, including forfeiture of all remaining support monies which have been sent to Child Evangelism Fellowship in my name.

Student Signature _____ Date _____

Parent or Guardian Signature to same _____ Date _____

I understand...

- a) That I shall receive a period of training _____
- b) That I shall not be accepted as a missionary if I don't take the entire training _____
- c) My final and complete acceptance depends on my deportment, ability, teachability, cooperation and zeal, as shown during the training period _____
- d) I will promptly turn in to Child Evangelism Fellowship any money that is given for my support for a proper receipt to be sent _____
- e) I agree with and will uphold CEF's position as explained in the Doctrinal Protection Policy. _____
- f) I have read and can sign the enclosed Statement of Faith. _____
- g) I will complete the volunteer screening process in accordance with CEF's Child Protection Policy _____

Signature: _____

Date: _____

MISSIONARY AGREEMENT

I understand that my acceptance as a missionary with Child Evangelism Fellowship of the Empire State depends upon successful completion of the CYIA® Training of the Empire State, and the recommendation of my instructors. Successful completion depends on my deportment, ability, teachability, cooperation, and zeal, as shown during the training period.

I have read and agree to uphold the standards and rules (set forth on pages 9-10) throughout the entire institute time until I have completed my time there and leave the grounds.

I will complete all assignments given to me by my director before training begins and I will place special emphasis on allowing God to use the scriptures to transform my heart.

Signature of Missionary Candidate: _____ **Date:** _____

PARENTAL/GUARDIAN PERMISSION: I hereby give _____
(Student's name)
permission to serve as a missionary with Child Evangelism Fellowship of New York State.

Parent or Guardian Signature: _____ **Date:** _____

Once you have completed this application contact your local director before mailing.

Please enclose the \$100 non-refundable registration fee with this application.

Please return this application no later than **May 15th** (health forms will be sent later)

To: **CEF Watertown Tri County Area**

10591 St. Boat Landing Road, Adams, NY 13605

Questions, please contact Mary Hooker at 315-608-0440



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Child Evangelism Fellowship of the Empire State, Inc.

PERMISSION AND RELEASE FORM

To be notarized and returned with the application

I have read the Christian Youth In Action (CYIA) rules and understand and do certify that Child Evangelism Fellowship of the Empire State, Inc. and/or its state coordinator and/or the local directors and supervisors have our/my permission for our son/daughter/me,

_____ to attend the CYIA training institute of CEF
(Full legal name)
of the Empire State and to participate in the summer of ministry following the training institute.

I also release Child Evangelism Fellowship of the Empire State, Inc. and/or its state coordinator, and/or any local director or supervisor or their agents from any liability for any accident, sickness, or death that may be incurred by our son/daughter/me while traveling to or from, or while attending the training, or while involved in traveling and teaching in the summer ministry.

Furthermore, any of the above-mentioned have our/my permission to take our child/me to the doctor for medical treatment, emergency surgery, or hospitalization if the need arises. We/I assume the responsibility of all medical bills for our child/myself. Should it be necessary for our son/daughter/me to return home due to disciplinary action or for medical reasons, we/I will assume total transportation cost.

Parent's phone (_____) _____ Pastor's phone (_____) _____

Parent or Legal Guardian's signature _____

Missionary's signature _____

(If of legal age [18 or older])

Subscribed and sworn to before me this _____ day of _____, 20____

My commission expires: _____

Notary Public



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CHILD EVANGELISM FELLOWSHIP®

Waiver For Minors UNDER 18 YEARS OLD

The Child Evangelism Fellowship (CEF®) USA Child Protection Policy states, "Even when ministry to children is not taking place, an additional adult or minor must be present when two workers are together and one is a minor, unless the minor's parent or guardian has signed a waiver." I understand that there may be occasions when my child may be traveling from location to location and/or serving in the company of only one adult of legal age. Therefore, I, the parent or legal guardian of _____, a minor, hereby waive the above requirement for this minor and give my permission for him/her to travel and serve with his/her teammate(s) participating in the ministries of Child Evangelism Fellowship, without the presence of an additional adult or minor.

Signature: _____ Date: _____

Printed name of parent or guardian: _____

Address: _____

City/State/Zip: _____

Email: _____

Home Phone: _____ Cell Phone: _____



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Doctrinal Protection Policy

Adopted by CEF International Board of Trustees May 6, 2002.

***Child Evangelism Fellowship*® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.**

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF*® workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Child Evangelism Fellowship Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*.

I understand that *CEF* is without specific denominational affiliation, and have read the Statement of Faith and *CEF* Doctrinal Protection Policy. In becoming a coworker with *CEF*, and in order to protect the ministry, I agree not to propagate or practice in *CEF* ministries any distinctive or controversial doctrines, methods and practices that would go beyond the *CEF* Statement of Faith and the approved *CEF* curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with *CEF* as paid staff or volunteer.

In teaching Bible lessons in core *CEF* programs I will use exclusively materials approved by *CEF*.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- My agreement with the Statement of Faith (page 8) and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of CEF as long as I am actively involved.
- I have reviewed the Protecting Today's Child presentation (866-878-4182 or cefonline.com/childprotection) in the last 12 months.

Signed _____ Date _____

Address _____ Church Affiliation _____

Statement of Faith of Child Evangelism Fellowship®

WE BELIEVE -

That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30, 31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6, 7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14, 20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25 Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10

Christian Youth In Action (CYIA)

General Conduct

1. Must be a dedicated Christian with a consistent testimony.
2. Be convinced of the lostness of boys and girls as stated in the Word of God, and must have a burden and a vision to reach them.
3. Be clear on the Bible doctrine of grace and scriptural teaching for child evangelism, and must be thoroughly evangelistic.
4. Have an exemplary prayer life, be a good student of the Word and manifest a Christ controlled and disciplined life.
5. Complete CEF Training.
6. Missions minded and enthusiastically support missions.
7. Approved by the local CEF director or committee, and final acceptance is dependent on satisfactory completion of training.
8. Sign the Statement of Faith of Child Evangelism Fellowship without reservation
9. Use CEF teaching materials as demonstrated in training
10. Use methods of teaching as demonstrated in training, especially in area of presenting the Gospel, giving invitation and counseling the child for salvation.
11. Use proper forms to report results of teaching to local CEF office and partnering churches
12. Must be discreet in all relationships with the opposite sex and avoid any appearance of evil. CEF missionaries may not date or “pair off” while at Institute, on teaching assignment or while staying in the home of a hostess.

Rules for CYIA Training

1. At all times, conduct should be such that will bring honor and glory to the Lord Jesus Christ. Each CEF missionary is responsible to his/her area director.
2. Each missionary shall keep his/her belongings in a neat and orderly fashion and maintain the cleanliness of their room.
3. **Dress:** All clothing should be neat, clean and in good condition. Do not bring any clothes that fit tight enough to be suggestive. Clothes should not contain any objectionable words or pictures.

Men:

Class and leisure: Jeans/pants/shorts and minimum of t-shirt.

Sunday Services and Graduation: Dress pants or nice jeans or shorts, nice shirt.

Women:

Class and leisure: Nice pants/jeans/shorts (mid-thigh) and minimum of t-shirt (**no tank tops, deep v or scoop necks or anything too revealing or tight**)

Sunday Services and Graduation: Casual dress/skirt/nice pants or jeans, blouse

Please also bring clothes suitable for recreation and swimming (one piece or appearance thereof) !

Dress code is not intended to be legalistic in nature but to aid in maintaining a good Christian testimony both to those in the body of Christ and to those outside of it.

4. **Attendance:** All missionaries shall attend all training classes and meal times unless excused by Institute director or Camp nurse.
5. **Relationships:** Friendships with Christians of the opposite sex are beneficial in social, spiritual and leadership development. Therefore, you may talk, walk, sit, and dine with members of the opposite sex as well as attend classes and recreation together, but at no time will any “pairing-off” with them be acceptable. If you come with an established relationship, you may spend time together if the other rules are followed, and you stay in public when together.
6. **Electronics:** music players, TV’s, Games, and any other electronics are not allowed. You may bring a cell phone, but it may only be used at appropriate times.
7. **Name tags:** **Wear only your own name tag**, wear name tags while at training and while doing ministry.

Enforcement of Institute Rules+

General: Minor infractions will receive a request to correct problem. If the request is ignored or for a more major infraction, there will be a three-step process.

1. Level one: Verbal warning- It will be made clear that it is a step 1 warning and will be issued by your area director.
2. Level two: Issue will be taken to State Director and/or Institute Director to determine corrective action necessary will be had. (With a second “Lights Out” infraction there will be loss of free time the next day with chores assigned by Institute Director.)
3. Level Three: You will be sent home from training and your parents will need to pick you up if parents cannot be contacted, your pastor will be called.

We have been greatly blessed in the past with very well-behaved young men and women and look forward with great expectation for more of the same in this year’s training.